|  |  |  |  |
| --- | --- | --- | --- |
| **SHIP :** |  | **DATE:** |  |
| **PLACE :** |  | **DOCK:** |  |
| **FROM:** |  | **TO:** |  |
| **START LAY-UP:** |  | **TIME:** |  |
| **END LAY-UP:** |  | **TIME:** |  |

**SHIP’S DETAILS:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| VESSEL NAME: |  | | | | | |
| IMO NUMBER |  | | | | | |
| OWNER’S NAME: |  | | | | | |
| TYPE OF PROPULSION: | HP | | | | | |
| NUMBER OF FUEL TANKS: |  | | | | | |
| FUEL CAPACITY : | M3 | | | | | |
| LUBE OIL CAPACITY: | M3 | | | | | |
| GT: |  | | | | | |
| NT: |  | | | | | |
| DWT: |  | | | | | |
| DELIVERY DATE: |  | | | | | |
| REGISTERED LENGTH: | M | | | | | |
| HOME PORT: |  | | | | | |
| CALL SIGN: |  | | | | | |
| HULL DESIGN SIGN / CLASS ANNOTATION: |  | | | | | |
| FLAG: |  | | | | | |
| REQUIRED SUBDIVISION INDEX “R” (SOLAS II-I, REG.6): |  | | | | | |
| GMDSS SEA AREAS: |  | | | | | |
| TTL NUMBER OF PERSONS (CREW AND PAX): |  | | | | | |
| TTL NUMBER OF LIFEBOATS: |  | CAPACITY: | | |  | |
| TTL NUMBER OF LIFERAFTS: |  | CAPACITY: | | |  | |
| TTL NUMBER OF LIFEJACKETS (ADULTS): |  | | | | | |
| TTL NUMBER OF CHILDREN’S / ADULT LIFEJACKETS: |  | | | | | |
| NUMBER OF MVZ: |  | | | | | |
| NUMBER OF FIREMAN SUITS: |  | | | | | |
| NUMBER OF IMMERSION SUITS: |  | | | | | |
| NOMINAL VOLTAGE OF BATTERIES USED AS TRANSITIONAL SOURCE OF POWER | CELLS | |  | V | |  |
|  |  | | | | | |
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|  |  | | | | | |

MASTER:       CHIEF ENGINEER:

**SHIFTING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **PLACE/DOCK** | **DATE** | **STBWE** | **FWE** |
| **FROM** |  |  |  |  |
| **TO** |  |  |  |  |
| **FROM** |  |  |  |  |
| **TO** |  |  |  |  |

**ARRIVAL MANEUVERING DATA**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SAILING FROM:** |  | | | | | **TO:** |  | | | |
| **PILOT NAME:** |  | | | | | | | | | |
| **POB:** |  | | | | | **PILOT OFF:** | |  | | |
| **BOW TUG** |  | | | | MADE FAST: |  | | LET GO: | |  |
| START PUSHING: |  | | FINISH PUSHING: | |  |
| **STERN TUG** |  | | | | MADE FAST: |  | | LET GO: | |  |
| START PUSHING: |  | | START PUSHING: | |  |
| **DRAFT** | FORE | | |  | | AFT | |  | | |
| MID | | | | | | | | | |
| **FIRST LINE ASHORE** |  | | | | | **MOORING SIDE** | |  | | |
| **TIMES LINES PASSED IN DRY DOCK** | **Portside** | | | | | **Starboard side** | | | | |
| **BOW** | |  | | | **BOW** | | |  | |
| **AFT** | |  | | | **AFT** | | |  | |
| **DRYDOCK ENTRANCE** | **WITH BOW** |  | | | | **WITH STERN** | | |  | |
|  | **TIME DRY DOCK GATE CLOSED** |  | | | | **IN POSITION ON A KEEL BLOCK** | | |  | |
|  | **START OF DRAINING DRYDOCK** |  | | | | **END OF DRAINING DRYDOCK** | | |  | |
| **GANGWAY S CONNECTED AT** | **TIME** | **ON DECK** | | | | **TIME** | | | **ON DECK** | |
| **WEATHER** |  | | | | | | | | | |
| **NOTES** |  | | | | | | | | | |

**DEPARTURE MANEUVERING DATA**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SAILING FROM:** |  | | | **TO:** |  | | |
| **PILOT NAME:** |  | | | | | | |
| **POB:** |  | | | **PILOT OFF:** | |  | |
| **GANGWAYS OUT** |  |  | |  | |  | |
| **BOW TUG** |  | | MADE FAST: |  | | LET GO: |  |
| START PUSHING: |  | | FINISH PUSHING: |  |
| **STERN TUG** |  | | MADE FAST: |  | | MADE FAST: |  |
| START PUSHING: |  | | START PUSHING: |  |
| **DRAFT** | FORE |  | | AFT | |  | |
| MID | | | | | | |
| **STARTED FLOODING DRYDOCK** |  | | | **SHIP FLOATING** | |  | |
| **DRYDOCK GATE OPENED** |  | | | **UNMOORING MANEUVER STARTED** | |  | |
| **LINES CAST OFF** |  |  | | **ALL CLEAR** | |  | |
| **CLEAR FROM DRYDOCK / PIER** |  | | | **BEGINNING OF SEA PASSAGE** | |  | |
| **WEATHER** |  | | | | | | |
| **NOTES** |  | | | | | | |

**INSPECTION / CONDITION SUMMARY RESULTS\***

|  |  |
| --- | --- |
| SHIP’S BOTTOM |  |
| STBD PROPELLER |  |
| PORT PROPELLER |  |
| BOW THRUSTER(S) |  |
| STERN THRUSTER(S) |  |
| RUDDER |  |
| SACRIFICIAL ANODES |  |
| -FOR RESTORATION |  |
| ANCHOR CHAIN / CHAIN LOCKER STBD |  |
| ANCHOR CHAIN / CHAIN LOCKER PORT |  |
| MAINTENANCE / WORK CARRIED OUT |  |
| OTHER |  |
|  |  |
|  |  |

\* Please indicate as appropriate on ship’s sketch as appended at the end of this form (attachment 15)**DOCUMENTATION / SEPARATE REPORTS ATTACHED\***

|  |  |  |
| --- | --- | --- |
|  | SANDBLASTING |  |
|  | HULL WASHING |  |
|  | PAINTING REPORTS |  |
|  | SHIP CONDITION AT ENTRY (BALLAST, FRESH, FUEL OIL, DIESEL OIL, LUBE OIL, WATER, WASTEWATERS) AND STABILITY |  |
|  | SHIP CONDITION AT EXIT (BALLAST, FRESH, FUEL OIL, DIESEL OIL, LUBE OIL, WATER, WASTEWATERS) AND STABILITY |  |
|  | CRANES MOVEMENTS FOR MATERIAL HANDLING (DRYDOCK/SHIP CRANES) |  |
|  | SOLID WASTE / GARBAGE DISPOSAL |  |
|  | WASTEWATERS DISPOSAL |  |
|  | DECK DEPT. WORKS |  |
|  | TECH. DEPT. WORKS |  |
|  | HOTEL DEPT. WORKS |  |
|  | PUBLIC HEALTH WORKS |  |
|  | USA VGP INSPECTION DRY DOCK INSPECTION (for USA Going vessels only) |  |
|  | OTHER |  |
|  | Ships’ Sketch \* |  |

\*Please indicate remarks as appropriate on ship’s sketch as appended at the end of this form (Attachment 15)

1. **HULL SANDBLASTING**

|  |  |  |  |
| --- | --- | --- | --- |
| TYPE OF BLASTING |  | | |
| START DATE |  | TIME |  |
| END DATE |  | TIME |  |
| INTERMEDIATE TIMES |  |  |  |
|  |  |  |  |
|  |  |  |  |
| NOTES |  | | |
|  |  | | |

1. **HULL WASHING**

|  |  |  |  |
| --- | --- | --- | --- |
| TYPE OF WASHING |  | | |
| START DATE |  | TIME |  |
| END DATE |  | TIME |  |
| INTERMEDIATE TIMES |  |  |  |
|  |  |  |  |
|  |  |  |  |
| NOTES |  | | |
|  |  | | |

* 1. **HULL PAINTING**

|  |  |
| --- | --- |
| HULL AREAS | |
| QUICKWORK TOTAL SURFACE M2 |  |
| SHIP SIDES M2 |  |
| SHIP BOTTOM M2 |  |
| SHIP BOOT TOPPING M2 |  |
|  |  |
|  |  |
| PAINT SPECIFICATIONS | |
| LAST APPLIED |  |
| QUALITY |  |
| PROTECTIVE |  |
| ANTIFOULING |  |
| ANTICORROSION |  |
| SELF POLISHING |  |
| NOTES |  |
|  |  |

**3.2 PAINTING LOG**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Time | Vessel Area | Type Of Paint | Commercial Name | Coat Nr | µ Thick | Area Size M2 | Qty Ltrs | Temp C | Rel. Hum. | Weather |
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**3.3 PAINT DELIVERY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| DATE | PAINT NAME | QUALITY & DESCRIPTION | QUANTITIES | | FIRM SPECIFICATION | REMARKS |
| INITIAL | FINAL |
|  |  |  |  |  |  |  |
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**4. SHIP CONDITION AT ENTRY (BALLAST, FRESH, FUEL OIL, DIESEL OIL, LUBE OIL, WATER, WASTEWATERS) AND STABILITY**

**5. SHIP CONDITION AT EXIT (BALLAST, FRESH, FUEL OIL, DIESEL OIL, LUBE OIL, WATER, WASTEWATERS) AND STABILITY**

**6. CRANES MOVEMENTS FOR MATERIAL HANDLING (DRYDOCK/SHIP CRANES)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Time** | **Ship (S) Or Dock (D)Crane** | | **Vessel**  **To Dock** | **Dock To Vessel** | **Nr of Movmnts** | **Type of Material Transferred** | **Remarks** |
| **S** | **D** |
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**7. SOLID WASTE / GARBAGE DISPOSAL**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Time** | **Garbage waste (G) or Hazardous waste (H)** | | **Type, Description Category**  **Waste Code** | **Quantity**  **M3**  **(and in kgs/litres if Hazardous)** | **Receipt received**  **?** | **Entry in GRB** | **Remarks** |
| **G** | **H** |
|  |  |  |  |  |  |  |  |  |
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**8. WASTE WATERS DISPOSAL**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Time** | **Type, Description Category**  **Waste Code** | **Quantity**  **M3** | **Receipt received**  **?** | **Entry in proper log or record book** | | **Remarks** |
| **entry** | **Specify log/RB** |
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**9. DECK DEPT. WORKS**

**10. TECH. DEPT. WORKS**

**11. HOTEL DEPT. WORKS**

**12. PUBLIC HEALTH WORKS**

**13. USA VGP INSPECTION DRY DOCK INSPECTION (for USA Going vessels only)**

Can be performed either by an appropriately trained:

* owner’s / operator’s representative using SMS form USVGP 06 ie by
  + a Superintendent or Manager, if they have successfully completed a training (ie like the Marlin’s VGP CBT)

or

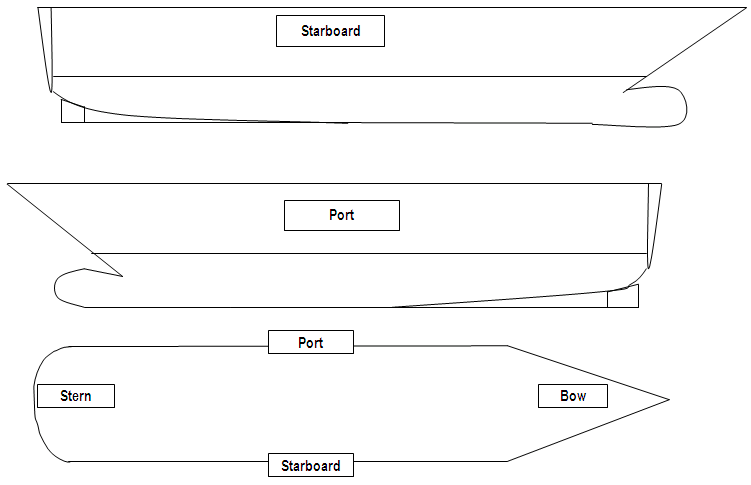
* Class’, Flag’s or USA EPA representative

Details of the US NDPES VGP Inspection performed:

**14. OTHER**

**15. SHIP’S SKETCH**

\* Please indicate as appropriate any of the remarks made on the other reports/ attachments below

****